

**SAMPLE BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**TUESDAY, APRIL 7, 2026**  
**LAWRENCE COUNTY, MISSOURI**

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Lawrence, Tuesday, April 7, 2026 as certified to this office by the participating entities of Lawrence County. The ballot for the Election shall be in substantially the following form.

<b>COUNTY OF LAWRENCE</b>	<b>LAWRENCE COUNTY NURSING HOME DISTRICT</b>	<b>SARCOXIE R-II SCHOOL DISTRICT</b>
<b>QUESTION</b>	<b>FOR BOARD OF DIRECTORS AT-LARGE THREE YEAR TERM</b>	<b>PROPOSITION NO. I</b>
"Shall the County of Lawrence exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year? <input type="radio"/> YES <input type="radio"/> NO	Vote For TWO <input type="radio"/> HAL R. CHOATE <input type="radio"/> MARJORIE D. CONWAY ALESHIRE <input type="radio"/> CHIP BEERBOWER  <input type="radio"/> <hr/> <input type="radio"/> <hr/> <input type="radio"/> <hr/>	To choose by ballot three (3) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.  Vote For THREE <input type="radio"/> JOSHUA PHILLIPS <input type="radio"/> CANDI BOWMAN <input type="radio"/> EUGENE MEYER  <input type="radio"/> <hr/> <input type="radio"/> <hr/> <input type="radio"/> <hr/>
<b>LAWRENCE COUNTY EMERGENCY SERVICES 9-1-1 DISTRICT</b>	<b>FOR BOARD OF DIRECTORS EASTERN DISTRICT FOUR YEAR TERM</b>	<b>WRITE IN</b>
Vote For TWO <input type="radio"/> CHAD GAROUTTE <input type="radio"/> <hr/> <input type="radio"/> <hr/> <input type="radio"/> <hr/>	WRITE IN	<b>WRITE IN</b>
<b>FOR BOARD OF DIRECTORS WESTERN DISTRICT FOUR YEAR TERM</b>	<b>MILLER R-2 SCHOOL DISTRICT</b>	<b>WRITE IN</b>
Vote For TWO <input type="radio"/> DONNA PRITCHARD <input type="radio"/> <hr/> <input type="radio"/> <hr/> <input type="radio"/> <hr/>	<b>Proposition 1</b> <b>To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years.</b>  Vote For THREE <input type="radio"/> TYLER SNIDER <input type="radio"/> CHAD HILL <input type="radio"/> RAY NUNEZ <input type="radio"/> CALEB DORSEY  <input type="radio"/> <hr/> <input type="radio"/> <hr/> <input type="radio"/> <hr/>	Shall the Board of Education of Sarcoxie R-II School District be authorized to increase the operating tax levy ceiling to \$4.0788 per \$100 of assessed valuation according to the 2026 assessment for the purpose of operating, maintaining and staffing school facilities and funding capital projects of the District?  If this question is approved, the operating tax levy of the District is estimated to increase by \$0.95 per \$100 of assessed valuation.
<b>QUESTION</b>		<input type="radio"/> YES <input type="radio"/> NO

**PIERCE CITY R-VI SCHOOL DISTRICT**

**To elect, by ballot, three (3) directors, who shall serve as members of the Board of Education of said District for a term of three (3) years.**

**Vote For THREE**

JOSEPH FRANKLIN REBER

APRIL ELLIS

LEE JONES

**WRITE IN**

**WRITE IN**

**WRITE IN**

**SPECIAL SCHOOL LEVY ELECTION  
PROPOSITION EAGLE PRIDE**

Shall the Board of Education of the Pierce City R-VI School District, Missouri, be authorized to increase the operating tax levy to \$3.6200 per one hundred dollars of assessed valuation and to eliminate fully the Proposition C Sales Tax Rollback in its operating levy under Section 164.013 R.S.Mo., as amended, for the purposes of attracting and retaining quality certified and support staff, maintaining and expanding educational programming and facilities, and meeting additional operating expenses?

(If this proposition is approved, the adjusted operating tax levy of the District is estimated to increase by \$0.8700 from \$2.7500, currently, to \$3.6200 per one hundred dollars of assessed valuation for the 2026 Tax Year and will be applied to the assessed valuation for each year thereafter.)

**YES**

**NO**

**VERONA R-VII SCHOOL DISTRICT****Proposition 1**

**To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years.**

**Vote For THREE**

LOUIS CARRASQUILLO

ABE SHERWOOD

BETH HILTON

KEVIN E. HILTON

TINA JENNINGS

**WRITE IN**

**WRITE IN**

**WRITE IN**

**SPECIAL SCHOOL BOND ELECTION  
PROPOSITION K.I.D.S.**

Shall the Board of Education of the Verona R-VII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Nine Hundred Thousand Dollars (\$2,900,000) for the purpose of providing funds to repair and replace heating, ventilation, and air conditioning (HVAC) units, roofs, windows, and flooring; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0073 per one hundred dollars of assessed valuation of real and personal property.

**YES**

**NO**

**MONETT R-1 SCHOOL DISTRICT**

**To choose by ballot three (3) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.**

**Vote For THREE**

ANNIE SMITH

ASHLEY BAILEY

JARED R. WORMINGTON

RYAN NESTLEROAD

JENNIFER LEWIS

**WRITE IN**

**WRITE IN**

**WRITE IN**

**MILLER RURAL FIRE PROTECTION DISTRICT****FOR BOARD OF DIRECTOR  
SIX YEAR TERM**

**Vote For ONE**

DUSTIN ROSE

**WRITE IN**

**FOR BOARD OF DIRECTOR  
TWO YEAR UNEXPIRED TERM**

**Vote For ONE**

COLLETTE LEE

RONDELL MILLER

**WRITE IN**

FREISTATT FIRE PROTECTION DISTRICT

**FOR BOARD OF DIRECTORS SIX YEAR TERM**

Vote For ONE

RON HAYWARD

MATT JOHNSON

WRITE IN

MT. VERNON AMBULANCE DISTRICT

**FOR COMMISSIONER SUBDISTRICT 5 TWO YEAR TERM**

Vote For ONE

JASON HUSER

RICK RICHARDSON

WRITE IN

RED OAK BENEFIT SPECIAL ROAD DISTRICT

**FOR COMMISSIONER THREE YEAR TERM**

Vote For ONE

JIM DEMSTER

WRITE IN

**PROPOSITION NO. 1**

Shall the \$.19 levy for road purposes be retained for a period of four years?

YES

NO

COMMON I ROAD DISTRICT

**PROPOSITION NO. 1**

Shall the \$.20 levy for road purposes be retained for a period of four years?

YES

NO

MT. VERNON BENEFIT SPECIAL ROAD DISTRICT

**FOR COMMISSIONER THREE YEAR TERM**

Vote For ONE

DYLAN BURKS

WRITE IN

**PROPOSITION NO .1**

Shall the levy for the road purposes be increased to \$.18?

YES

NO

MT. PLEASANT BENEFIT SPECIAL ROAD DISTRICT

**FOR COMMISSIONER THREE YEAR TERM**

Vote For ONE

DENNIS STELLWAGEN

WRITE IN

**PROPOSITION NO. 1**

Shall the \$.20 levy for road purposes be retained for a period of four years?

YES

NO

MIDWAY BENEFIT SPECIAL ROAD DISTRICT

**FOR COMMISSIONER THREE YEAR TERM**

Vote For ONE

WRITE IN

**PROPOSITION NO. 1**

Shall the \$.24 levy for road purposes be retained for a period of four years?

YES

NO

BUCK PRAIRIE SPECIAL ROAD DISTRICT

**FOR COMMISSIONER THREE YEAR TERM**

Vote For ONE

RONNY UTKE

TONY COOTER MOORE

WRITE IN

**PROPOSITION NO. 1**

Shall the \$.39 levy for road purposes be retained for a period of four years?

YES

NO

COMMON II ROAD DISTRICT

**PROPOSITION NO. 1**

Shall the \$.21 levy for road purposes be retained for a period of four years?

YES

NO

MILLER BENEFIT SPECIAL ROAD DISTRICT

**FOR COMMISSIONER THREE YEAR TERM**

Vote For ONE

WILLY HENDRIX

WRITE IN

**PROPOSITION NO. 1**

Shall the \$.20 levy for road purposes be retained for a period of four years?

YES

NO

CITY OF PIERCE CITY
<b>FOR MAYOR</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> TODD KILLINGSWORTH
<input type="radio"/> CORY R. SOOTER
<input type="radio"/>
<hr/> WRITE IN
<b>FOR ALDERMAN WARD ONE</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> HOLLIS WEBB
<input type="radio"/> IVAN CURTIS
<input type="radio"/>
<hr/> WRITE IN
<b>FOR ALDERMAN WARD TWO</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> AMOS MIZE
<input type="radio"/>
<hr/> WRITE IN
<b>FOR ALDERMAN WARD THREE</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> JERROD JARVIS
<input type="radio"/>
<hr/> WRITE IN
<b>FOR ALDERMAN WARD THREE</b> <b>ONE YEAR TERM</b>
Vote For ONE
<input type="radio"/> ERNEST W. JARVIS
<input type="radio"/>
<hr/> WRITE IN
<b>FOR ALDERMAN WARD FOUR</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> MELONIE ROBERTS
<input type="radio"/> EMILEE SOOTER
<input type="radio"/>
<hr/> WRITE IN

CITY OF MOUNT VERNON
<b>FOR MAYOR</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> JASON HAYMES
<input type="radio"/>
<hr/> WRITE IN
<b>FOR WARD I ALDERMAN</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> DALLAS E. GRAMM
<input type="radio"/>
<hr/> WRITE IN
<b>FOR WARD II ALDERMAN</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> DARYCK WHEELER
<input type="radio"/>
<hr/> WRITE IN
<b>FOR WARD II ALDERMAN</b> <b>ONE YEAR TERM</b>
Vote For ONE
<input type="radio"/> DAVID W. EDEN
<input type="radio"/>
<hr/> WRITE IN
<b>FOR WARD III ALDERMAN</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> MARDA L. GRAMM
<input type="radio"/> JASMINE BURKS
<input type="radio"/>
<hr/> WRITE IN
<b>FOR WARD IV ALDERMAN</b> <b>TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> LOWELL W. PHILLIPS
<input type="radio"/>
<hr/> WRITE IN

CITY OF VERONA
<b>FOR ALDERMEN AT LARGE</b> <b>TWO YEAR TERM</b>
Vote For TWO
<input type="radio"/> MICHAEL BEST
<input type="radio"/> CHRISTOPHER R. CAVINS
<input type="radio"/> JONATHAN WEBB
<input type="radio"/> PATRICIA BIRK
<input type="radio"/> SUSANNE ANGEL
<input type="radio"/> DAVID BUZARD
<input type="radio"/>
<hr/> WRITE IN
<hr/> WRITE IN
<b>CITY OF MILLER</b>
<b>FOR ALDERMAN AT LARGE</b> <b>TWO YEAR TERM</b>
Vote For TWO
<input type="radio"/> LESLIE HECKMASTER
<input type="radio"/> GARRY BAKER
<input type="radio"/>
<hr/> WRITE IN
<hr/> WRITE IN
<b>CITY OF AURORA</b>
<b>FOR CITY COUNCIL</b> <b>THREE YEAR TERM</b>
Vote For TWO
<input type="radio"/> JASON LEWIS
<input type="radio"/> THERESA PETTIT
<input type="radio"/>
<hr/> WRITE IN
<hr/> WRITE IN

**CITY OF MARIONVILLE****FOR MAYOR  
TWO YEAR TERM  
TERM TO EXPIRE APRIL 2028**

Vote For ONE

 **ANGIE BRENNER (NORRIS)** **JIM BRANGENBERG****WRITE IN****FOR ALDERMAN WARD I****TWO YEAR TERM****TERM TO EXPIRE APRIL 2028**

Vote For ONE

 **ABIGAIL CARLTON** **TRENT BAKER****WRITE IN****FOR ALDERMAN WARD II****TWO YEAR TERM****TERM TO EXPIRE APRIL 2028**

Vote For ONE

 **KRISTI G. ZEMAS****WRITE IN****FOR ALDERMAN WARD III****TWO YEAR TERM****TERM TO EXPIRE APRIL 2028**

Vote For ONE

 **PHILIP MARK JOHNSON** **RON HEALD****WRITE IN****QUESTION NO. 1**

Shall the City of Marionville, Missouri, issue its general obligation bonds in the amount of \$1,500,000 for the purpose of acquiring, building and equipping a fire station and storm shelter, including firefighting equipment?

 **YES** **NO****QUESTION NO. 2**

Shall the city sales tax ordinance for capital improvements, described as follows, be approved?

Ordinance No.2025-19, imposing an additional city sales tax for capital improvements, including the Fire Department, at a rate of one-fourth of one percent (1/4 of 1 %) on the receipts from all retail sales of property or services within the City which are subject to taxation by the State of Missouri under the provisions of Sections 144.010 to 144.525, RSMo.

 **YES** **NO****CITY OF STOTTS CITY****FOR MAYOR  
TWO YEAR TERM**

Vote For ONE

 **TRACY KNIGHT** **AMY McCULLOUGH****WRITE IN****FOR BOARD OF ALDERMEN  
TWO YEAR TERM**

Vote For TWO

 **TIMOTHY BLANKENSHIP** **IDA MOORE** **GARY HUNTER SR.****WRITE IN****WRITE IN****VILLAGE OF FREISTATT****FOR BOARD OF TRUSTEES  
TWO YEAR TERM**

Vote For TWO

 **JAMES M. ORTWEIN** **ANIKO BREMER** **CECILIA SAMSON****WRITE IN****WRITE IN**